



Land and Water Conservation Board Agenda

February 6, 2024

The Land and Water Conservation Board (LWCB) will meet on **February 6, 2024**. The board will hold its official business meeting at 9:00 am via Microsoft Teams with the option to attend in person. To attend the meeting remotely, join by telephone at +1 608-571-2209 with Conference ID 365 317 901# or click the following Teams [hyperlink](#). The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 AM 1 Call the Meeting to Order – **Mark Cupp, LWCB Chair**
- a. Roll Call
 - b. Pledge of allegiance
 - c. Open meeting notice
 - d. Introductions, Acknowledgements
 - e. Approval of agenda
 - f. Approval of December 5, 2023 meeting minutes
- 9:10 AM 2 Public appearances*
- *Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting*
- 9:15 AM 3 Election of 2024 Officers
LWCB Chair
- 9:25 AM 4 Recommendation for approval of 5 Year LWRM Plan review for Douglas County
Ashley Strabel, Douglas County Land Conservationist; Sue Hendrickson, Land Conservation Committee Chair
- 9:55 AM 5 Recommendation for approval of 5 Year LWRM Plan review for Rock County
Andrew Baker, Rock County Land Conservation Department Director; Richard Bostwick, Land Conservation Committee Chair
- 10:25 AM 6 **Measuring the Impact of Nutrient Management Planning on Surface Water Quality in Wisconsin**
Andrew Beguhl, Captain, US Air Force, Instructor of Economics; Professor Marin Skidmore, University of Illinois Urbana- Champaign

Mark Cupp, Chair;

Monte Osterman, Secretary

Members: Andrew Buttlers; Ron Grasshoff; Rebecca Clarke; Yogesh Chawla; Brian McGraw;

Andrew Potts; Robby Personette; Jill Schoen

- 11:00 AM 7 2022 Annual Soil and Water Conservation Report
Coreen Fallat, DATCP
- 11:20 AM 8 LWCB Advisory Committee on Research - Committee Updates
Ron Grasshoff, LWCB; Kirsten Biefeld, DATCP
- 11:30 AM 9 Agency reports
- a. FSA
 - b. NRCS
 - c. UW-CALS
 - d. UW Madison - Extension
 - e. WI Land + Water
 - f. DOA
 - g. DATCP
 - h. DNR
 - i. Member Updates
- 12:00 PM 10 Planning for April 2024 LWCB Meeting -
Mark Cupp, LWCB
- 12:05 PM 11 Adjourn